| SCC eFile  | le 2012 ANNUAL REPORT 212527220 COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION |         |                                     |  |  |  |
|--|---|---------|-------------------------------------|--|--|--|
| 1.) CORPORATION NAME:  |   |         | DUE DATE:                           | 7/31/2012                                |  |  |
| SES Americom, Inc. 2.) VA REGISTERED AGENT NAME CT CORPORATION SYSTEM  | AND OFFICE ADDRESS:   |         | SCC ID NO: <b>F0342230</b>          |  |  |  |
| 4701 COX RD STE 301  |   |         |                                     | NFORMATION                               |  |  |
| GLEN ALLEN, VA 23060-6802  |   |         | CLASS                               | AUTHORIZED                               |  |  |
| 3.) CITY OR COUNTY OF VA REGISTION OF VA REGIS | STERED OFFICE:  |         | COMMON                              | 5,000                                    |  |  |
| 4.) STATE OR COUNTRY OF INCO<br><b>DE</b>  | RPORATION:  |         |                                     |  |  |  |
| 6.) PRINCIPAL OFFICE ADDRESS:  |   |         |                                     |  |  |  |
| ADDRESS: 4 RESEA   | ADDRESS: 4 RESEARCH WAY   |         |                                     |  |  |  |
| CITY/ST/ZIP: PRINC   | ETON, NJ 08540  |         |                                     |  |  |  |
| 7.) DIRECTORS AND PRINCIPAL O  |   |         | officers must b<br>th a director an | e listed. An individual<br>d an officer. |  |  |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | ROBERT BEDNAREK<br>P/CEO<br>4 RESEARCH WAY<br>PRINCETON, NJ 08540                     | X OFFIC | EER                                 | X DIRECTOR                               |  |  |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | ROBERT J KISILYWICZ<br>SR VP/CFO<br>4 RESEARCH WAY<br>PRINCETON, NJ 08540             | X OFFIC | EER                                 | X DIRECTOR                               |  |  |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | DAVID J LIDSTONE<br>VICE PRESIDENT<br>4 RESEARCH WAY<br>PRINCETON, NJ 08520           | X OFFIC | ER                                  | X DIRECTOR                               |  |  |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | HANAA NASR<br>TREASTAXES<br>4 RESEARCH WAY<br>PRINCETON, NJ 08540                     | X OFFIC | ER                                  | DIRECTOR                                 |  |  |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | SERGY MUMMERT<br>VP<br>4 RESEARCH WAY<br>PRINCETON, NJ 08540                          | OFFIC   | EER                                 | X DIRECTOR                               |  |  |
| NAME:<br>TITLE:<br>ADDRESS:<br>CITY/ST/ZIP/CO:   | STEVE BUNKE<br>VICE PRESIDENT<br>4 RESEARCH WAY<br>PRINCETON, NJ 08540                | X OFFIC | CER                                 | DIRECTOR                                 |  |  |

|   |                                       |                                  | χ OFFICER   | DIRECTOR   |
|---|---------------------------------------|----------------------------------|-------------|------------|
|   | NAME:                                 | CARL CAPISTA                     | <del></del> |            |
|   | TITLE:                                | VICE PRESIDENT                   |             |            |
|   | ADDRESS:                              | 4 RESEARCH WAY                   |             |            |
|   | CITY/ST/ZIP/CO:                       | PRINCETON, NJ 08540              |             |            |
|   |                                       |                                  | χ OFFICER   | DIRECTOR   |
|   | NAME:                                 | CHRIS COOGAN                     |             |            |
|   | TITLE:                                | VICE PRESIDENT                   |             |            |
|   | ADDRESS:                              | 4 RESEARCH WAY                   |             |            |
|   | CITY/ST/ZIP/CO:                       | PRINCETON, NJ 08540              |             |            |
|   |                                       |                                  | χ OFFICER   | DIRECTOR   |
|   | NAME:                                 | STEVE CORDA                      |             |            |
|   | TITLE:                                | VICE PRESIDENT                   |             |            |
|   | ADDRESS:                              | 4 RESEARCH WAY                   |             |            |
|   | CITY/ST/ZIP/CO:                       | PRINCETON, NJ 08540              |             |            |
|   |                                       |                                  | χ OFFICER   | DIRECTOR   |
|   | NAME:                                 | PETE GUSTAFSON                   |             |            |
|   | TITLE:                                | VICE PRESIDENT                   |             |            |
|   | ADDRESS:                              | 4 RESEARCH WAY                   |             |            |
|   | CITY/ST/ZIP/CO:                       | PRINCETON, NJ 08540              |             |            |
|   |                                       |                                  | X OFFICER   | DIRECTOR   |
|   | NAME:                                 | ROB JONES                        |             |            |
|   | TITLE:                                | VICE PRESIDENT                   |             |            |
|   | ADDRESS:                              | 4 RESEARCH WAY                   |             |            |
|   | CITY/ST/ZIP/CO:                       | PRINCETON, NJ 08540              |             |            |
|   |                                       |                                  | X OFFICER   | DIRECTOR   |
|   | NAME:                                 | JOHN NELSEN                      |             |            |
|   | TITLE:                                | VICE PRESIDENT                   |             |            |
|   | ADDRESS:                              | 4 RESEARCH WAY                   |             |            |
|   | CITY/ST/ZIP/CO:                       | PRINCETON, NJ 08540              |             |            |
|   |                                       |                                  | X OFFICER   | DIRECTOR   |
|   | NAME:                                 | MAUREEN OFFORD OFFORD            |             |            |
|   | TITLE:                                | VICE PRESIDENT                   |             |            |
|   | ADDRESS:                              | 4 RESEARCH WAY                   |             |            |
|   | CITY/ST/ZIP/CO:                       | PRINCETON, NJ 08540              |             |            |
|   |                                       |                                  | X OFFICER   | DIRECTOR   |
|   | NAME:                                 | STEVE OSMAN                      | _··         |            |
|   | TITLE:                                | VICE PRESIDENT                   |             |            |
|   | ADDRESS:                              | 4 RESEARCH WAY                   |             |            |
|   | CITY/ST/ZIP/CO:                       | PRINCETON, NJ 08540              |             |            |
|   |                                       |                                  | χ OFFICER   | DIRECTOR   |
|   | NAME:                                 | AARON SHOURIE                    |             |            |
|   | TITLE:                                | VICE PRESIDENT                   |             |            |
|   | ADDRESS:                              | 4 RESEARCH WAY                   |             |            |
|   | CITY/ST/ZIP/CO:                       | PRINCETON, NJ 08540              |             |            |
|   |                                       | ,                                | X OFFICER   | DIRECTOR   |
|   | NAME:                                 | DANIEL MAH                       | X OFFICER   | JINLO TOIN |
|   | TITLE:                                | ASST SECRETARY                   |             |            |
|   | ADDRESS:                              | 4 RESEARCH WAY                   |             |            |
|   | CITY/ST/ZIP/CO:                       | PRINCETON, NJ 08540              |             |            |
|   |                                       |                                  | X OFFICER   | DIRECTOR   |
|   | NAME:                                 | CLIZANNE MALLOV                  | X OFFICER   | DIRECTOR   |
|   | TITLE:                                | SUZANNE MALLOY<br>ASST SECRETARY |             |            |
|   | ADDRESS:                              | 4 RESEARCH WAY                   |             |            |
|   | CITY/ST/ZIP/CO:                       | PRINCETON, NJ 08540              |             |            |
| 1 | 5, <b>5</b> ., <b>2</b> , <b>50</b> . | 1 11110L 1011, 110 00040         |             |            |

|   | X OFFI                           | DIRECTOR DIRECTOR |  |  |  |
|---|----------------------------------|-------------------|--|--|--|
| NAME:   | PETRAS VORWIG                    |                   |  |  |  |
| TITLE:  | ASST SECRETARY                   |                   |  |  |  |
| ADDRESS:  | 4 RESEARCH WAY                   |                   |  |  |  |
| CITY/ST/ZIP/CO:   | PRINCETON, NJ 08540              |                   |  |  |  |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. |                                  |                   |  |  |  |
|   | DAVID J LIDSTONE, VICE           | 7/20/2012         |  |  |  |
|   | PRESIDENT                        | DATE              |  |  |  |
|   | PRINTED NAME AND CORPORATE TITLE |                   |  |  |  |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material                                   |                                  |                   |  |  |  |

respect with the intent that the document be delivered to the Commission for filing.